

## **UTILITY PATENT APPLICATION TRANSMITTAL**

|                                                                                                                                                                                                                                                                                 |               |                                                                                                                                                                                                                                                                                                                                                                              |            |                             |                                    |                                          |                                 | UPLICATE |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------|------------------------------------|------------------------------------------|---------------------------------|----------|--|
| Addre                                                                                                                                                                                                                                                                           |               | ionor for                                                                                                                                                                                                                                                                                                                                                                    | Dotor      | ato.                        | Attorney Docke                     | t No.                                    | WUCH3014/EM                     | -        |  |
| Commissioner for Patents<br>Box PATENT APPLICATION<br>Washington, DC 20231                                                                                                                                                                                                      |               |                                                                                                                                                                                                                                                                                                                                                                              |            |                             | First Named Inv<br>(or identifier) | entor (                                  | Chien-Soon WU                   | Ç<br>T   |  |
|                                                                                                                                                                                                                                                                                 |               |                                                                                                                                                                                                                                                                                                                                                                              |            |                             | Total Pages                        | 2                                        | 24                              |          |  |
| Transmitted herewith is a patent application under 37 CFR 1.53(b).                                                                                                                                                                                                              |               |                                                                                                                                                                                                                                                                                                                                                                              |            |                             |                                    |                                          |                                 | :        |  |
| Er                                                                                                                                                                                                                                                                              | ntitled:      | Method And Apparatus For Manufacturing An Aluminum Clad Product                                                                                                                                                                                                                                                                                                              |            |                             |                                    |                                          |                                 |          |  |
| ☑ 1. Submitted herewith are the following:                                                                                                                                                                                                                                      |               |                                                                                                                                                                                                                                                                                                                                                                              |            |                             |                                    |                                          |                                 |          |  |
|                                                                                                                                                                                                                                                                                 | • ,           | 14 pages of specification, including claims, Abstract. 6 sheets of FORMAL drawings (Figs. 1-7). 9 claims. 1 Oath/Declaration signed by each inventor. 1 Assignment of the invention to D-Link Corporation, Hsinchu, Taiwan, Cover Sheet, and payment of the \$40.00 recordal fee. 1 check in the amount of \$780.00 (\$740 - Filing Fee; - \$40 Assignment Recordation Fee). |            |                             |                                    |                                          |                                 |          |  |
|                                                                                                                                                                                                                                                                                 | 2.            | SMALL ENTITY STATUS IS ASSERTED pursuant to 37 CFR 1.27 for this application.                                                                                                                                                                                                                                                                                                |            |                             |                                    |                                          |                                 |          |  |
|                                                                                                                                                                                                                                                                                 | 3.            | The Commissioner is authorized to credit any overpayment and charge any deficiency in any fees required under 37 CFR 1.16 and/or 1.17, to Deposit Account No. 02-0200.                                                                                                                                                                                                       |            |                             |                                    |                                          |                                 |          |  |
|                                                                                                                                                                                                                                                                                 | 4.            | Insert before the first sentence of the specification: - This application claims the benefit of provisional application number filed                                                                                                                                                                                                                                         |            |                             |                                    |                                          |                                 |          |  |
|                                                                                                                                                                                                                                                                                 | 5.            | Insert before the first sentence of the specification: This application is a Continuation-in-part of nonprovisional application number filed                                                                                                                                                                                                                                 |            |                             |                                    |                                          |                                 |          |  |
|                                                                                                                                                                                                                                                                                 | 6.            | Other:                                                                                                                                                                                                                                                                                                                                                                       |            |                             |                                    |                                          |                                 |          |  |
| The registered practitioners representing applicant(s) are J. Ernest Kenney, Reg. No. 19,179; Eugene Mar, Reg. No. 25,893; Richard E. Fichter, Reg. No. 26,382; Thomas J. Moore, Reg. No. 28,974; Joseph DeBenedictis, Reg. No. 28,502; and Benjamin E. Urcia, Reg. No. 33,805. |               |                                                                                                                                                                                                                                                                                                                                                                              |            |                             |                                    |                                          |                                 |          |  |
|                                                                                                                                                                                                                                                                                 |               | THE                                                                                                                                                                                                                                                                                                                                                                          | ILING F    | E IS CALCULATED AS FOLLOWS: |                                    |                                          | Basic Fee:                      | \$740.00 |  |
|                                                                                                                                                                                                                                                                                 | Total Claims: |                                                                                                                                                                                                                                                                                                                                                                              | 9          | - 20 =                      |                                    | 0                                        | X \$18 =                        | 0.00     |  |
| Independent Claims:                                                                                                                                                                                                                                                             |               | 2                                                                                                                                                                                                                                                                                                                                                                            | - 3=       |                             | 0                                  | X \$84 =                                 | 0.00                            |          |  |
|                                                                                                                                                                                                                                                                                 |               | e Address:<br>『HOMAS, F                                                                                                                                                                                                                                                                                                                                                      | PLLC       |                             |                                    | Multiple Dependent Claim (add \$280.00): |                                 | 0.00     |  |
| 625                                                                                                                                                                                                                                                                             | Slaters       | Lane, 4 <sup>th</sup> Floor<br>VA 22314-1176                                                                                                                                                                                                                                                                                                                                 |            | 23364                       |                                    | Subtotal:                                |                                 | 740.00   |  |
| Alox                                                                                                                                                                                                                                                                            | andra,        |                                                                                                                                                                                                                                                                                                                                                                              |            | PATENT TRADEMARI            |                                    | 50% Red                                  | duction if Small Entity Status: | 0.00     |  |
| Phone: 703-683-0500                                                                                                                                                                                                                                                             |               |                                                                                                                                                                                                                                                                                                                                                                              |            | Fax: 703-683-1080           |                                    | Total:                                   |                                 | 740.00   |  |
|                                                                                                                                                                                                                                                                                 | Da            | Date:                                                                                                                                                                                                                                                                                                                                                                        |            | Name:                       |                                    | Signature:                               |                                 | Reg. No. |  |
| De                                                                                                                                                                                                                                                                              | cember        | 14, 2001                                                                                                                                                                                                                                                                                                                                                                     | Eugene Mar |                             |                                    |                                          |                                 | 25,893   |  |